

## RUTHERFORD COUNTY **TENNESSEE**

March 1, 2011

**COUNTY MAYOR** 

## **MEETING NOTICE**

TO:

Public Works & Planning Committee

FROM:

Joe Frank Jernigan, Chairman

DATE:

Tuesday, March 8, 2011

TIME:

6:00 P.M.

PLACE:

Courthouse, Suite #205

PURPOSE:

- Landfill Report & Budget 1.
- Convenience Centers Report & Budget 2.
- **Building Codes Report & Budget** 3.
- Highway Department Report & Budget 4.
- Planning Department Report & Budget 5.
- Other Business 6.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

XC:

Commissioners

**Ernest Burgess** Jim Cope

**Becky Shelton** Mike Williams

Doug Demosi David Jones

Mac Nolen

Lee Harris

Del Corbitt Lisa Nolen

Brian Robertson **Amy Davis** 

Media